

LOCATION SCRETCH

ZONING LEGEND:

- ◆ PROPOSED ZONING DISTRICT: BU−3 (REQUESTED)
- PROPOSED USE: CAR & TRUCK SALES
- GROSS AREA: 34,559 SQ.FT. OR 0.79 ACRES NET AREA: 22,400 SQ.FT. OR 0.51 ACRES (1 ACRE MINIMUN REQUESTED)
- GREEN BELT: 15'-0"
- 1,578.20 S.F. OR 0.03 ACRES (7.0%) WHERE 40% MAX. IS ALLOWED NET LOT COVERAGE 16,299.30 S.F. OR 0.38 ACRES (72.82%) GROUND COVERED BY IMPERVIOUS MATERIAL:
- (20.18%) WHERE 20% IS MIN. 4,522.50 S.F. OR 0.10 ACRES ◆ LANDSCAPED OPEN SPACE COVERAGE: 22,400.00 S.F. OR 0.51 ACRES (100%) TOTAL GROUND COVERED AREA:
- MAXIMUM NUMBER OF STORIES PROVIDED: 1 MAXIMUM HEIGHT ALLOWED: NO LIMITED
- SETBACKS REQUIRED: SETBACKS PROVIDED: FRONT: 54'-7" FRONT: 20' FEET REAR: 20' FEET REAR: 79'-4" INTERIOR SIDE: 37'-9" INTERIOR SIDE: 5 FEET STREET SIDE: 41'-3" STREET SIDE: 25 FEET

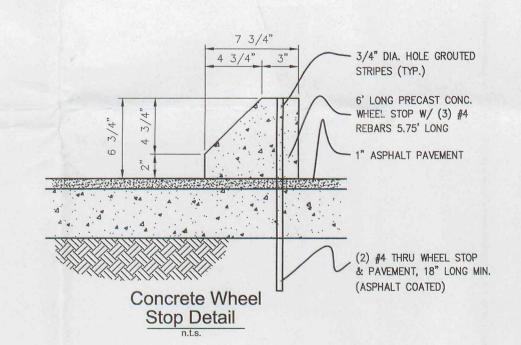
TOTAL PARKING SPACES PROVIDED: 6

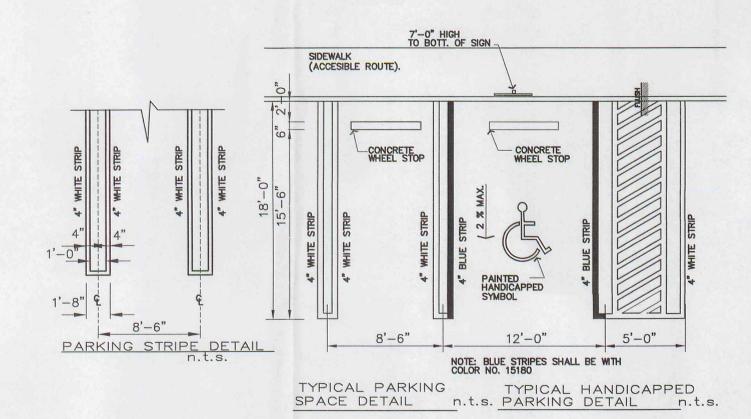
- PARKING SPACES REQUIRED:
- 1 PKNG. SPACE/300 SQ. FT. OR FLR. AREA RETAIL SPACE = 6 PKG. SPACES (I.H.C)
- PARKING SPACES PROVIDED: STANDARD PARKING SPACES PROVIDED: 5 HANDICAPPED PARKING SPACES PROVIDED: 1

NOTE 1:

ALL LAWN & GREEN AREAS WILL BE IRRIGATED BY SPRINKLER SYSTEMS TO COMPLY W/ 95-222 & WILL BE UNDER A SEPARATE PERMIT W/ MANUF. SHOP DRAWINGS & APPROVED BY DADE COUNTY BUILDING DEPT.

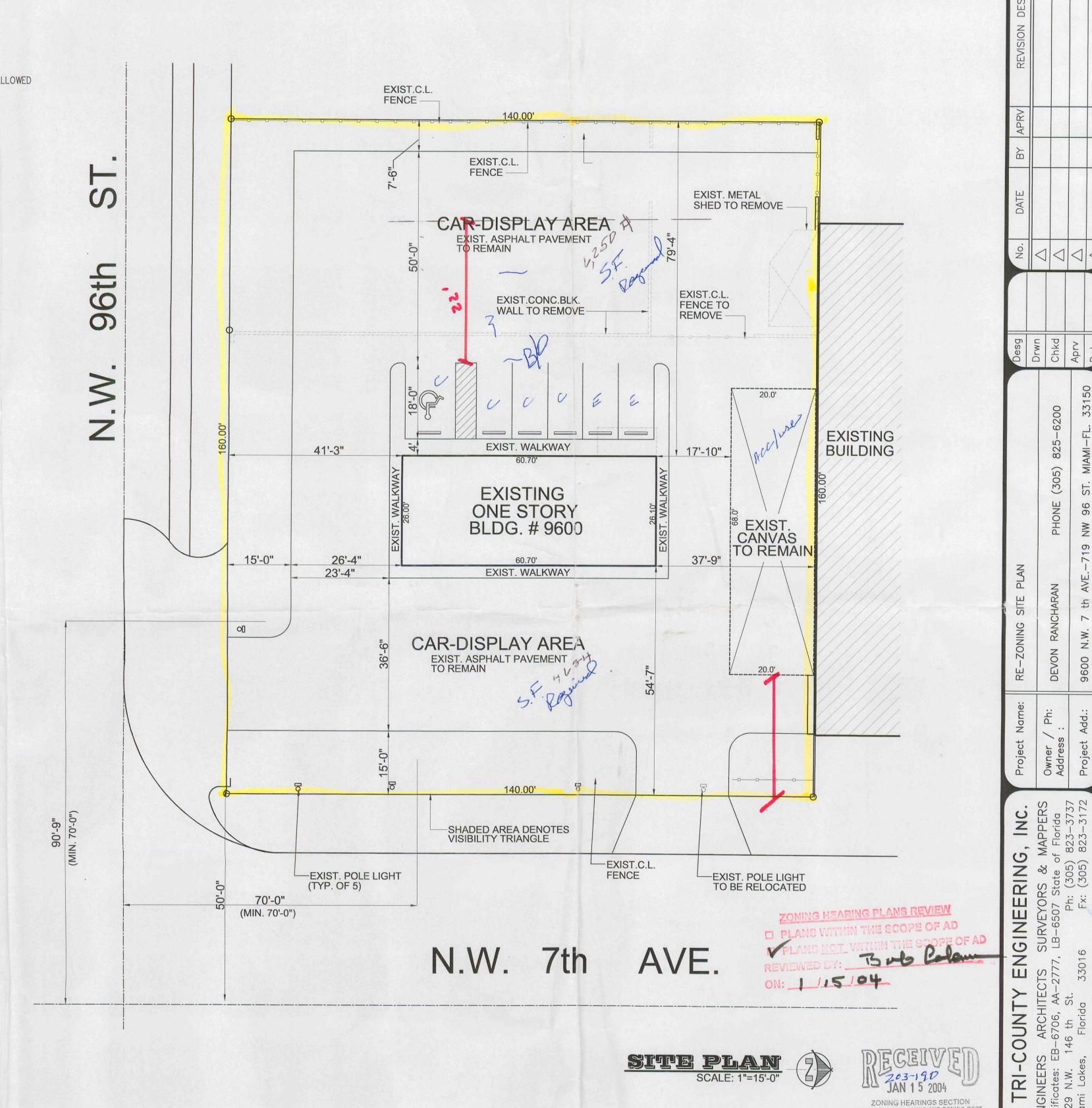






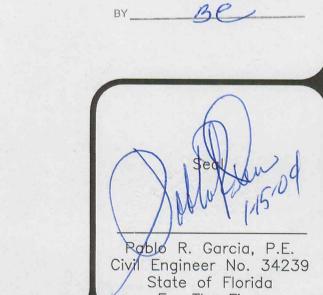
LEGAL DESCRIPTION:

LOT 9, AND THAT PORTION OF ALLEY LYING EAST AND ADJACENT TO LOT 9 BOUNDED BY THE NORTH OF THE NORTH LINE OF LOT 9, EXTENDED EAST, BOUNDED BY THE SOUTH ON THE SOUTH LINE OF LOT 9 EXTENDED EAST, BOUNDED ON THE EAST BY THE WEST LINE OF LOT 10, 11, AND 12, IN BLOCK 10 OF PINEWOOD PARK, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 42, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA. AND ALL OF LOTS 10, 11, AND 12, BLOCK 10, OF PINEWOOD PARK, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 42, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA LESS THE EAST 40 FEET THEREOF FOR ROAD RIGHT OF WAY.



NOTE 2:

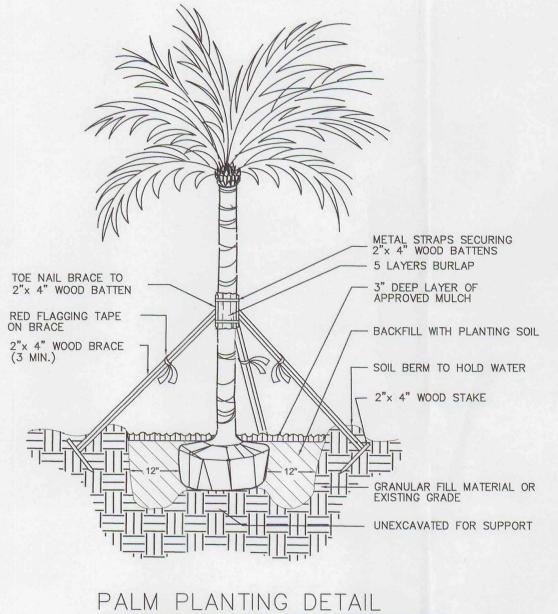
\* SAFE SIGHT DISTANCE TRIANGLE AREA SHALL NOT CONTAIN OBSTRUCTIONS TO CROSS VISIBILITY AT A HEIGHT OF (2.5) FEET OR MORE ABOVE THE PAVEMENT. @ 190'-0" (LEFT) & 40'-0" (RIGHT).

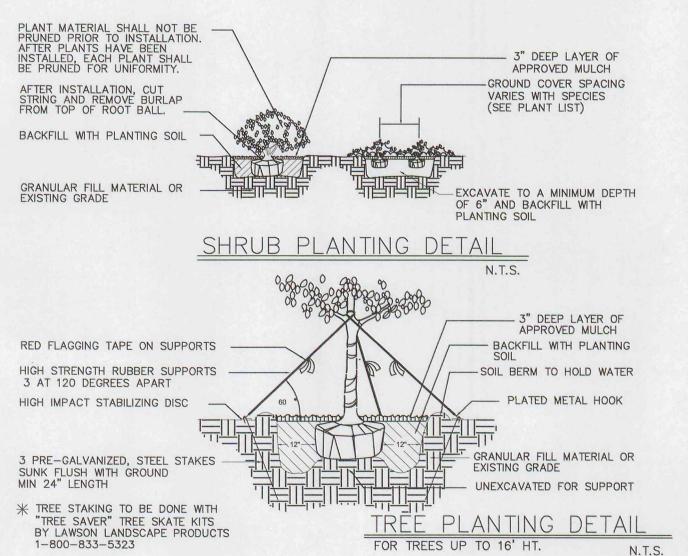


ZONING HEARINGS SECTION MIAMI-DADE PLANNING AND ZONING DEPT.

For The Firm

JobNo. 040141





## GENERAL NOTES AND SPECIFICATIONS:

ALL PLANT MATERIALS SHALL CONFORM TO THE STANDARDS FOR FLORIDA No.1 OR BETTER AS GIVEN IN "GRADES AND STANDARDS FOR NURSERY PLANTS", PART 1, 1963, AND PART 2, STATE OF FLORIDA, DEPARTMENT OF AGRICULTURE, TALLAHASSEE, OR SUBSEQUENT AMENDMENTS THERETO. ALL XERISCAPE CLASSIFICATIONS, IF APPLICABLE, ARE LISTED AND CATEGORIZED AS PER THE "SOUTH FLORIDA WATER MANAGEMENT DISTRICT'S XENSCAPE PLANT GUIDE II". ALL LANDSCAPING AREAS TO BE PROVIDED WITH AN 100% AUTOMATIC IRRIGATION SYSTEM WITH

AN AUTOMATIC RAIN SHUT-OFF SENSOR SWITCH. ALL LANDSCAPING AND IRRIGATION SHALL BE IN A SOUND WORKMANLIKE MANNER AND ACCORDING TO ACCEPTED AND PROPER PLANTING PROCEDURES WITH THE QUALITY OF MATERIALS. SPECIFICATIONS OF PLANT MATERIALS ARE AS FOLLOWS: SPREAD - INDICATES AVERAGE SPREAD TO MIDPOINT. HEIGHT - INDICATES OVERALL HEIGHT FROM TOP OF BALL TO MIDPOINT OF CURRENT SEASON'S GROWTH. CLEAR TRUNK - INDICATES MEASUREMENT FROM TOP OF BALL TO FIRST BRANCHING. FT. OF WOOD - INDICATES MEASUREMENTS ON PALMS FROM TOP OF BALL TO TOP OF OF SOLID TRUNK BEFORE START OF FRONDS.

ALL TREES 1 - 1/2 INCHES IN CALIPER AND GREATER SHALL BE PROPERLY GUYED AND STAKED AT THE TIME OF PLANTING TO ENSURE PROPER ESTABLISHMENT. THE TOP SOIL FOR ALL PLANTING AREAS SHALL BE COMPOSED OF MINIMUM OF 30% MUCK OR HORTICULTURALLY ACCEPTABLE ORGANIC MATERIAL. THE MINIMUM TOP SOIL DEPTH SHALL BE FOUR INCHES FOR GROUNDCOVER AREAS. FOUR INCHES FOR SEEDED GRASS AREAS AND TWO INCHES FOR SOLID SODDED AREAS. EXCLUDING PALMS, ALL TREES AND SHRUBS SHALL BE PLANTED WITH A MINIMUM OF SIX INCHES OF TOP SOIL AROUND AND BENEATH THE FOOTBALL. A MINIMUM OF TWO INCHES OF SHREDDED CYPRESS MULCH (OR EQUAL MATERIAL) SHALL BE INSTALLED AROUND EACH TREE PLANTING, INCLUDING PALM TREES, AND THROUGHOUT ALL HEDGE, SHRUB, AND GROUNDCOVER AREAS IMMEDIATELY AFTER PLANTING. PREVENT WIND

DISPLACEMENT BY THOUROUGHLY WETTING DOWN. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR HIS OWN QUANTITY COUNT INCLUDING SOD, PLANTING SOIL AND MULCH QUANTITIES. ANY DISCREPENCIES BETWEEN DRAWINGS AND THE PLANT LIST SHALL BE CONSIDERED CORRECT ON PLANS. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE TO VARY ALL EXISTING AND PROPOSED

UTILITIES (THROUGH U.N.C.L.E.) PRIOR TO ANY PLANT MATERIAL OR IRRIGATION INSTALLATION. CONTRACTOR SHALL NOTIFY THE ARCHITECT IF THERE IS A FIELD CONFLICT NOT SHOWN ON THE PLANS. PRESERVE ANY EXISTING VEGETATION (IF NOTED ON PLAN TO REMAIN) WHERE POSSIBLE. ACTUAL LANDSCAPE PLANTING MAY BE ADJUSTED FOR ACCOMMODATING EXISTING TREES AND

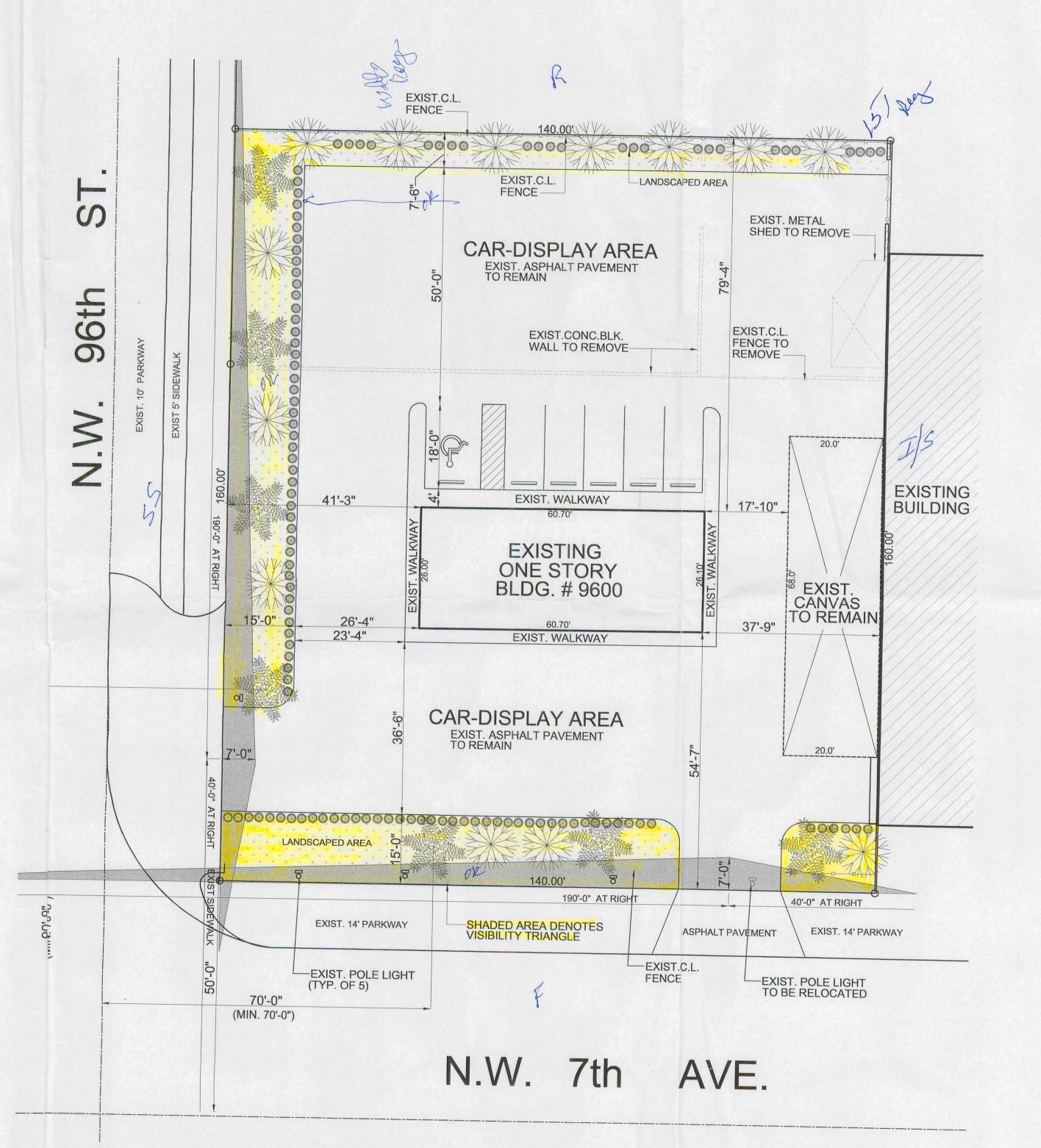
BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. DURING THE BIDDING PROCESS, WHERE APPLICABLE. THE LANDSCAPE CONTRACTOR SHALL NOT OFFER ANY SUBSTITUTIONS FOR

ANY MATERIAL NOTED ON THE PLANS UNLESS ALTERNATES ARE REQUESTED.

SHRUBS. ANY PLANT MATERIAL SELECTION CHANGE, DUE TO AVAILABILTY, MUST BE APPROVED

LANDSCAF CHAPTER 18A-OI	PE LEGEND RDINANCE 95-22	22
ZONE DISTRICT: BU-3		
GROSS LAND: 0.79 (acre) NET LAND: 0.34,559.75 S.F. 2.	.51 (acre) WATER B 2,400 S.F.	ODIES: <u>NONE</u> (acre)
LANDSCAPED OPEN SPACE: 4,522.50 sq.ft.	REQ. 20 %	PROV. 22.18 %
GREENBELT WIDTH:	REQ15 FT.	PROV15 FT.
MAX. LAWN AREA ALLOWED: (40% OF REQUIRED OPEN SPACE)	MAX. 1,809.00 S.F.	PROV. 1,950.00 S.F.
LANDSCAPED AREAS IN PARKING LOT: (10 S.F. PER PARKING SPACE)	REQ. <u>60</u> S.F.	PROV60 S.F.
TREES PER NET ACRE: 28	REQ. 14	PROV14
NOTE: 30% OF REQUIRED TREES, SHRUBS A NO MORE THAN 20% OF THE NATIVE SABAL PALMETTO (CABBAGE PALM).		
STREET TREES: 1 @ EVERY 35 FT. (15 MAHOGANY)	REQ	PROV7
(TREES IN THE RIGHT OF WAY OR ON PRIVA PUBLIC WORKS APPROVAL OR SPECIAL TAXIN		JIRE
TOTAL NUMBER OF TREES:	REQ. 21	PROV21
SHRUBS (10 SHRUBS MIN./TREE)	REQ. 210	PROV210

			S NAME	1		
MARK	QTY.	SCIENTIFIC	COMMON	NATIVE SPEC. YES/NO	MIN. HEIGHT	DBH DIA.
1/2		SWIETENIA				3" <b>0</b>
	14	SWIETENIA MAHAGONI	MAHOGANY	YES	12'	3" <b>©</b> 5'-0" A.F.G.
#h_ 186-						
	7	ARECASTRUM ROMANZOFFIANUM	QUEEN PALM	YES	12'	3" © 5'-0" A.F.G.
774						
		SHRUBS				
%0	210	SURINAM CHERRY	EUGENIA UNIFLORA	YES		-
		GROUND	COVER			



Landscape Plan



JobNo. 040141

TRI-COUNTY ENGINEERING, INC.

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